#### STAFF SELECTION COMMISSION (NORTH-WESTERN REGION)

#### **IMPORTANT NOTICE**

Attention: Candidates of CHSL (Tier-II) Examination, 2024 seeking exemption from appearing in the Typing Test.

PWD candidates qualified in Tier-I of CHSL Examination, 2024 and seeking exemption from appearing in the Typing Test for the post of LDC/JSA are required to send the following documents on email ID: <a href="mailto:sscnwrgoi@gmail.com">sscnwrgoi@gmail.com</a> latest by 10.11.2024:

- (a) Undertaking as per the format annexed to this notice (copy enclosed)
- (b) **Medical Certificate** seeking exemption in the prescribed format (**Annexure-XIV** of the notice of examination) from the competent Medical Authority, *i.e.* the **Civil Surgeon** of a Government Health Care Institution as per the Notice of Examination
- (c) **PWD Certificate** from notified Medical Authority as per **Annexure-XII (Form V) to Annexure-XIII (Form VII)**, whichever is applicable, as per the Notice of Examination

As per para no. 13.9.7.7.7 of the Notice of Examination, Persons with Disabilities candidates who claim to be permanently unfit to take the Typing Test because of a physical disability may, with the prior approval of the Commission, be exempted from the requirement of appearing and qualifying at such test, provided such a candidate submits a Certificate in the prescribed format (Annexure-XIV) to the Commission from the competent Medical Authority, *i.e.*, the Civil Surgeon of a Government Health Care Institution declaring him to be permanently unfit for the Typing Test because of a physical disability. In addition, such candidates must substantiate their claim by furnishing the relevant Medical Certificate in the prescribed format as per Annexure-XII to Annexure-XIII of the Notice of Examination, as applicable, at the time of Typing Test. Otherwise their claim for seeking exemption from Typing Test will not be entertained by the Commission. However, as per para 13.9.7.6.1 of the Notice of Examination, Skill Test is mandatory for Data Entry Operators and no candidate is exempted from appearing in the Skill Test.

Alternatively, the candidates may also report at the venue on the date of Tier-II examination along with aforementioned documents (original & photocopy) for seeking exemption from appearing in the Typing Test.

The candidates are required to produce all these documents, in original, at the time of the document verification. If any candidate fails to produce the same during document verification, their candidature for this examination will be cancelled and such candidate will have no claim against the Commission's decision.

Staff Selection Commission (NWR)

Chandigarh Dated: 16.10.2024

### **UNDERTAKING**

Ι,	Roll No	am	a	PWD
appearing in the	mbined Higher Secondary Level Examination, 2024 and would like to e Typing Test in accordance with Para 13.9.7.7.7 of the Notice of fit to take the typing test because of physical disability. I am attack	o avail ex Examina	ation a	ıs I am
* /	ledical Certificate from the competent Medical Authority, i.e. the Health Care Institution as per Annexure-XIV of the Notice of Example 1997.		Surgeo	n of a
` '	WD Certificate from notified Medical Authority as per Annexure-KIII (Form VII), whichever is applicable, as per the Notice of Exam	•	n V) to	)
produce the san	ertake that I will produce all these documents in original during documente, the Commission may cancel my candidature for this examinative Commission's decision.			
	SIGNATURE			
	NAME OF CANDIDATE			
	ROLL NO			
	DATE			

# Form-V Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability. Certificate No. Date: This I have carefully examined Shri/Smt./Kum. is to certify that son/wife/daughter of Shri Date of Birth (DD/MM/YY) Age \_\_\_\_ years, \_\_\_\_registration male/female No. permanent resident of House No. \_\_\_\_\_ Ward/Village/Street\_\_\_\_\_ Post Office District State , whose photograph is affixed above, and am satisfied that: (A) he/she is a case of: locomotor disability dwarfism blindness (Please tick as applicable) (B) the diagnosis in his/her case is \_\_\_\_\_ % (in figure) \_\_\_\_\_ he/she has percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her (part of body) as per guidelines ( .....number and date of issue of the guidelines to be specified). The applicant has submitted the following document as proof of residence:-Nature of Document of Issue ls of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

2.

#### **ANNEXURE-XII**

### Form - VI Certificate of Disability (In cases of multiple disabilities) [See rule 18(1)]

Certificate No.

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Date:

Tl	nis is			•	ned Shri/Smt./Kum. of Shri
					D/MM/YY)
A	ge	_years, male/female			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		on No.  Ward/Villag  District  bove, and am satisfie	ge/Street State	rmanent resid	dent of House No. Post Office whose photograph is
in da	ipairme ite of is	ent/disability has been	evaluated as o be specified	s per guidelines d) for the disabil	nt of permanent physical (number and lities ticked below, and is
	S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
	1.	Locomotor disability	@		
Ī	2.	Muscular Dystrophy			
Ī	3.	Leprosy cured			
Ī	4.	Dwarfism			
Ī	5.	Cerebral Palsy			
Ī	6.	Acid attack Victim			
Ī	7.	Low vision	#		
Ī	8.	Blindness	#		
	9.	Deaf	£		
f	10.	Hard of Hearing	£		
Ī	11.	Speech and Language disability			
Ī	12.	Intellectual Disability			
	13.	Specific Learning Disability			

14.	Autism Spectrum	
	Disorder	
15.	Mentalillness	
16.	Chronic	
	Neurological	
	Conditions	
17.	Multiple sclerosis	
18.	Parkinson's disease	
19.	Haemophilia	
20.	Thalassemia	
21.	Sickle Cell disease	

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows:

In figures percent	
In words :	percent

- 2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
- 3. Reassessment of disability is:
  - (i) not necessary,

01

(ii) is recommended/after ...... years ...... months, and therefore this certificate shall be valid till -----

(DD) (MM) (YY)

- @ e.g. Left/right/both arms/legs #
  - e.g. Single eye
- £ e.g. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:

Nature of	Date of	Details of
document	issue	authority
		issuing certificate

5. Signature and seal of the Medical Authority.

Name	Name	Name and
and	and	Seal of the
Seal of	Seal of	Chairperson
Member	Member	-

Signature/thumb impression of the person in whose favour certificate of disability is issued.

#### **ANNEXURE-XIII**

## Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) (See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

Certificate No.	Dat	re:	
This is to certify that I have care	efully examir	ned Shri/Smt./Kı	ım
son/wife/daughter of Shri	J		— Date
son/wife/daughter of Shri of Birth (DD/MM/YY)  Registration No.		Age	vears, male/female
Registration No.		c	ent resident of House No.
Ward/Villa	ige/Street	1	Post Office
District	8 _	State	whose
Registration No. Ward/Villa District photograph is affixed above	, and am s	atisfied that he	e/she is a case of
	disability	. His/her extent	of percentage physical
impairment/disability has been	evaluated as	per guidelines	(number and date
of issue of the guidelines to			
disability in the table below:	1	,	
,			
S. No Disability	Affected	Diagnosis	Permanent physical
	part of		impairment/mental
	body		disability (in %)
1. Locomotor	@		
disability	_		
2. Muscular			
Dystrophy			
3. Leprosy cured			
4. Cerebral Palsy			
5. Acid attack Victim			
6. Low vision	#		
7. Deaf	€		
8. Hard of Hearing	€		
9. Speech and			
Language disability			
10. Intellectual Disability			
11. Specific Learning Disability			
12. Autism Spectrum Disorder			
13. Mental illness			
14. Chronic Neurological			
Conditions			
15. Multiple sclerosis			
16. Parkinson's disease			
17. Haemophilia			

18.	Thalassemia		
19.	Sickle Cell disease		

(Please strike out the disabilities which are not applicable)

- 2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.
- 3. Reassessment of disability is:
- (i) not necessary, or
- (ii) is recommended/after \_\_\_\_\_\_\_years \_\_\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_\_
- @ eg. Left/Right/both arms/legs # -
- eg. Single eye/both eyes
- € eg. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:

Nature of document	Date of issue	Details	of	authority
		iss	uing (	certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

# Form of Medical Certificate to be produced by the Persons with Benchmark Disabilities candidates who seek exemption from appearing in the Typewriting Test

This is to certify that Sh./suffering from		son/daughter/wife of Shri	is
		has the following disabilities. (Brief description of hi	
This disability is likely to in	nterfere with Type	of his/ her disability works out to% of disability. writing (specify)	
Photograph of candidate clearly showing face with affected portion of the body		(Official Sta Pl	ıme:
Signature of candidate: Name:			

Roll Number: