



F. No. S.30020/6/2022(CF3467)
Dated : 05.07.2023

भारत सरकार
कर्मचारी चयन आयोग
(उत्तर पश्चिम क्षेत्र)
कार्मिक, लोक शिकायत और पेंशन मंत्रालय,
केंद्रीय सदन, सैक्टर- 9ए,
चण्डीगढ़ - 160009.

Government of India
Staff Selection Commission
(North West Region)
Ministry of Personnel, Public
Grievances & Pensions,
Kendriya Sadan, Sector 9-A,
Chandigarh - 160009.

Tele No. 0172- 2744366, 2749378, Fax No. 0172-2742144 E-mail: sscnwr~~goi~~@gmail.com Website: www.sscnwr.org

NOTICE

Recruitment to **05(03-UR, 02-ST)** vacancies for the post of **Assistant Information Officer, Group 'B', Non-Gazetted** in the Pay Matrix of **Level-6E** in **Administration of UT of Ladakh** advertised vide **Post Category No. NW24822 of Advt. No. Selection Posts/Ladakh/2022**- regarding.

The following candidate(s) have been provisionally selected for appointment to the above mentioned Post on the basis of Computer Based Exam held on 01.08.2022 to 05.08.2022 and D.V held in the month of April and May,2023:-

S. No	Roll No.	Name	DOB	Sex	Cat	Cat. Against which Selected	Total Marks in CBE	Select List Rank
1.	7203150621	JIGMAT RIGZEN	08/06/1993	M	ST	UR	115.09936	SL/01
2	7203060597	STANZIN PALMO	23/10/1995	F	ST	UR	111.24040	SL/02
3	7203095600	RINCHEN DOLMA	29/01/1989	F	ST	UR	106.00810	SL/03
4	7203061291	RINCHEN DOLMA	05/05/1982	F	ST	ST	94.70656	SL/04
5	7203111401	ANWAR ALI	10/11/1992	M	ST	ST	91.35768	SL/05

2. Marks of all the other candidates, who appeared in the Computer Based Examination for the said post, shall only be made available on the website of the Commission after completion of entire results of all categories of posts advertised under Selection Posts/Ladakh/2022 Examination.
3. List is provisional and subject to correction due to any genuine reason. Selection is purely provisional, inter-alia, subject to scrutiny and verification of eligibility, essential qualification, category etc. by the Appointing Authority. **The selection/appointment of the candidates will be further subject to the outcome of any Court cases in Hon'ble Supreme Court/ Hon'ble High Court/ any competent courts.**

Regional Director
SSC (NWR)